

Nicole M. Norris (SBN 222785)
 Samuel S. Park (*Pro Hac Vice Admission Pending*)
 WINSTON & STRAWN LLP
 101 California Street
 San Francisco, CA 94111-5894
 Telephone: 415-591-1000
 Facsimile: 415-591-1400
 Email: nnorris@winston.com

Attorney for Defendant
 ABBOTT LABORATORIES

FILED
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 RICHARD W. WIEKING
 CLERK U.S. DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 OAKLAND

**UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 OAKLAND DIVISION**

SmithKline Beecham Corporation d/b/a/
 GlaxoSmithKline,

Plaintiff,

v.

Abbott Laboratories,

Defendant.

Case No. C07-5702 (CW)

*Related per November 19, 2007 Order to
 Case No. C-04-1511 (CW)*

**APPLICATION FOR ADMISSION OF
 ATTORNEY *PRO HAC VICE***

Date Complaint Filed: November 9, 2007

Pursuant to Civil L.R. 11-3, Samuel S. Park, an active member in good standing of the bar of Illinois, hereby applies for admission to practice in the Northern District of California on a *pro hac vice* basis, representing ABBOTT LABORATORIES in the above-entitled action.

In support of this application, I certify on oath that:

1. I am an active member in good standing of a United States Court or of the highest court of another State or the District of Columbia, as indicated above;

2. I agree to abide by the Standards of Professional Conduct set forth in Civil Local Rule 11-4, to comply with General Order No. 45, *Electronic Case Filing*, and to become familiar with the Local Rules and the Alternative Dispute Resolution programs of this Court;

3. I am already admitted *pro hac vice* for the related case In re Abbott Laboratories,

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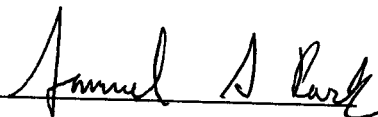
1 Case No. C-04-1511 (CW) and have already been issued an electronic case filing login and
2 password; and,

3 4. An attorney who is a member of the bar of this Court in good standing who maintains
4 an office within the State of California has been designated as co-counsel in the above-entitled
5 action. The name, address and telephone number of that attorney is:

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7 Nicole M. Norris (SBN 222785)
8 WINSTON & STRAWN LLP
9 101 California Street,
10 San Francisco, California 94111-5894
11 Telephone: 415.591.1000
12 Facsimile: 415.591.1400

13 I declare under penalty of perjury that the foregoing is true and correct.

14 Dated: November 26, 2007

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16 SAMUEL S. PARK

17 Winston & Strawn LLP
18 101 California Street
19 San Francisco, CA 94111-5894
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